

# County of Los Angeles

# Sheriff's Bepartment Headquarters 4700 Ramona Boulevard Monterey Park, California 91754–2169



July 17, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Dear Supervisors:

ADOPT A RESOLUTION AUTHORIZING THE SHERIFF TO ACCEPT A GRANT AWARD FROM THE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL, AND APPROVE AN APPROPRIATION ADJUSTMENT (4<sup>th</sup> AND 5<sup>TH</sup> DISTRICTS) (4 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Approve a grant award in the sum of \$317,830, from the State of California, Department of Alcoholic Beverage Control (ABC), to fund deputy overtime, benefits, operating expenses, travel, and equipment for the Lakewood, Lancaster, and Norwalk Sheriff's Stations, to implement their alcohol and beverage control programs and operations, in conjunction with ABC.
- 2. Adopt a resolution (Attachment I) authorizing the Sheriff of Los Angeles County, as an agent for the County, to sign and execute three grant award agreements in the amounts of \$88,363 (Lakewood Station), \$116,805 (Lancaster Station), and \$112,662 (Norwalk Station), from the ABC, and to sign and execute any subsequent amendments, modifications, augmentations, extensions, and grant renewals pertaining to said grants, and accept liability for any acts occurring under the grants.
- 3. Approve a Fiscal Year (FY) 2007-08 Request for Appropriation Adjustment in the amount of \$318,000 (\$299,000 designated for salaries and employee benefits, and \$19,000 designated for services and supplies) to fund overtime and benefits, operating expenses, travel, and equipment, to be offset by grant funding (Attachment II).

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## PURPOSE /JUSTIFICATION OF RECOMMENDED ACTION

On March 28, 2007, nine proposals requesting grant funding to implement alcohol and beverage control programs were submitted to the ABC by the Los Angeles County Sheriff's Department (Department). On June 12, 2007, the ABC sent notification to the Department that Lakewood, Lancaster, and Norwalk Sheriff's Stations were selected to receive grant funding totaling \$317,830.

The ABC has consistently awarded this grant to the Department. This is the fourth year Lakewood Station has been selected to receive this grant, the second year Lancaster Sheriff's Station has been selected to receive this grant, and the first year Norwalk Sheriff's Station has been selected to receive this grant. Lakewood Sheriff's Station provides police coverage to five cities and will continue to implement their alcohol and beverage control operations in those cities with the funds from this grant. Lancaster Sheriff's Station provides police coverage to the City of Lancaster and the unincorporated northern area of Los Angeles County and will also continue to implement their alcoholic beverage control operations with the grant funds. Norwalk Sheriff's Station provides police coverage to two contract cities and an area of unincorporated Los Angeles County, south of the City of Whittier, and will implement their alcoholic beverage control operations. All three stations will conduct their alcohol and beverage control programs and operations in conjunction with ABC investigations.

The primary focus of this program is to expand efforts in addressing alcohol-related problems through a comprehensive ABC program that will encompass a wide range of strategies. Sworn personnel assigned to this project, on an overtime basis, will work closely with ABC investigators and receive training in ABC law, alcohol enforcement strategies, and the availability of community resources.

The ABC requires that the attached resolution be adopted by your Board in order to execute the three grant agreements.

## Implementation of Strategic Plan Goals

This program will meet Los Angeles County's Strategic Plan; Goal 1, Service Excellence, by providing quality public service to individuals, families, businesses, and communities by enforcing State liquor laws and reducing alcohol-related crime, the accessibility of alcohol to minors, and the reduction of driving under the influence and related accidents.

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#### FISCAL IMPACT/FINANCING

The \$317,830, with no local match required, from the ABC will pay for deputy overtime and benefits, operating expenses, travel, and equipment for the Lakewood, Lancaster, and Norwalk Sheriff's Stations to implement their ABC Programs. Approval of the appropriation adjustment, in the amount of \$318,000 (\$299,000 designated for salaries and employee benefits, and \$19,000 designated for services and supplies), is requested for funding to be spent in FY 2007-08.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The ABC grant award period is for a 12-month term, from July 1, 2007, through June 30, 2008. The resolution requires the County to accept liability for any actions that occur in the use of grant funds. The contractual requirements of the grant award and the resolution have been approved by County Counsel.

## **IMPACT ON CURRENT SERVICES**

This grant will have a positive impact on current services, specifically for Lakewood, Lancaster, and Norwalk Sheriff's Stations, by addressing increased complaints of crime in and around ABC licensed locations within each of the stations' jurisdictions. Current Departmental resources are not able to address the problems adequately.

The local District Attorney's Office, Public Defender's Office, and Alternate Public Defender's Office were notified of the grant project for review regarding any potential impact to their offices.

In the City of Lancaster, a special "community" deputy district attorney is assigned to handle quality of life issues. The local District Attorney's Office has demonstrated an appreciable willingness to file and prosecute cases against minors and agents for licensees who sell alcohol to underage persons. Prior to the implementation of this program, meetings will be held with the leaders of the local District Attorney's Offices in the concerned local courts.

It was determined that these continuing programs will have minimal impact on the services and programs of the Public Defender and the Alternate Public Defender.

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## CONCLUSION

Upon Board approval, please return four individually certified copies of the Board-adopted letter and three original signed resolutions, in order to meet the requirements of the Department of Alcoholic Beverage Control, to the Department's Grants Unit. The Department's contacts for the requested Board action are Peter Zavala, Grants Unit Manager, (323) 526-5112, and Sheri Buyher, Grants Analyst, (323) 526-5408.

Sincerely,

LEROY D. BACA

**SHERIFF** 

# BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES RESOLUTION

WHEREAS the Los Angeles County Board of Supervisors desires to undertake a certain project designated the "Los Angeles County Sheriff's Department's Alcoholic Beverage Control Program" to be financed with funds made available through the Grant Assistance Program (GAP) administered by the Department of Alcoholic Beverage Control (hereafter referred to as ABC).

NOW, THEREFORE BE IT RESOLVED that the Sheriff of the County of Los Angeles is authorized to sign and accept on behalf of the Los Angeles County Board of Supervisors, Grant Award Agreements, #07G-LA13, #07G-LA14, and #07G-LA15 from the ABC, including any extensions, amendments, modifications, contracts, or augmentations thereof, and any subsequent contract or grant renewal with the State in relation thereto.

**BE IT FURTHER RESOLVED** that the Sheriff of the County of Los Angeles agrees to the funding terms and conditions of ABC, including any amendment thereof.

IT IS AGREED that any liability arising out of the performance of this

Grant Award Agreement, including civil court actions for damages, shall be the
responsibility of the grant recipient and the authorizing agency. The State of California
and ABC disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

IT IS ALSO AGREED that this award shall not be subject to local hiring freezes.

adopted by the Los Angeles County of Board of Supervisors in a meeting thereof held on the 24th day of JULY 2007 by the following:

Vote:

Ayes: GLORIA MOLINA, YVONNE B. BURKE, DON KNABE, ZEV YAROSLAVSKY

Noes: NONE

Absent: MIKE ANTONOVICH

Signature: Juch U. Hamai

Date: JUL 2 4 2007

Typed Name and Title: EXECUTIVE OFFICER

ATTEST:

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Date JUL 2 4 2007

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR. COUNTY COUNSEL

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GARY GROSS, PRINCIPAL DEPUTY

COUNTY COUNSEL

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#### COUNTY OF LOS ANGELES

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S

770

DEPARTMENT OF

SHERIFF

July 10, 2007

AUDITOR-CONTROLLER

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

-- 4 VOTES --

FISCAL YEAR 2007/08

SOURCES

SHERIFF'S DEPARTMENT - PATROL A01-SH-88-8810-15681-15682 STATE - SPECIAL GRANTS \$318,000 INCREASE REVENUE USES

SHERIFF'S DEPARTMENT - PATROL A01-SH-1000-15681-15682 SALARIES & BENEFITS \$299,000 INCREASE APPROPRIATION

SHERIFF'S DEPARTMENT - PATROL A01-SH-2000-15681-15682 SERVICES & SUPPLIES \$19,000 INCREASE APPROPRIATION

JUSTIFICATION: Appropriation Adjustment to fund the ABC Grant Program at Lakewood (Grant # 07G-LA13), Lancaster (Grant # 07G-LA14) and Norwalk (Grant # 07G-LA15) Patrol Stations, pursuant to the attached grant award letters issued by the California State Department of Alcoholic Beverage Control (ABC).

The funding requested herein is for overtime positions, training

and equipment.

Conrad Meredith, Director, Financial Programs Bureau

CHIEF ADMINISTRATIVE OFFICER'S REPORT



#34

JUL 2 4 2007

SACHI A. HAMAI
EXECUTIVE OFFICER

| REFERRED TO THE CHIEF     |    |    | ACTION |            |  |
|---------------------------|----|----|--------|------------|--|
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| Auditor-Controller        | BY | No | len J. | uy         |  |
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| APPROVED AS REQUESTED  | 1   | AS REVISED       | 0       |
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| BOARD OF SUPERVISORS   |     |                  |         |

DEPUTY COUNTY CLERK